

Receipt

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Roger J. Talish  
And Alan A. Winder

Serial No.: 09/700,014

Filed: December 29, 2000

For: ULTRASOUND BANDAGES



Group Art Unit: 3737  
Examiner: Unknown

Office of Initial Patent Examination  
Customer Service Center  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**REQUEST FOR ISSUANCE OF A CORRECTED FILING RECEIPT**

Sir:

Applicants respectfully request issuance of a corrected filing receipt in the above-identified patent application making the following correction.

Please correct the filing receipt in the continuing data section to reflect that PCT/US99/09875 claims priority to U.S. Provisional Application No. 60/084,453 filed on May 6, 1998.

Enclosed is a copy of the Declaration for Patent Application containing the claim to priority. Also enclosed is a copy of the incorrect filing receipt showing the error.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Bruce D. Gray".

Bruce D. Gray  
Reg. No. 35,799

Attorney for the Assignee

Date: 3/9/01  
OF COUNSEL  
KILPATRICK STOCKTON LLP  
1100 Peachtree Street  
Suite 2800  
Atlanta, Georgia 30309  
(404) 815-6218

1122672

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Attorney Docket No. 41482/205537**DECLARATION FOR PATENT APPLICATION**☒ Original☐ Supplemental☐ Substitute☐ PCT

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**ULTRASOUND BANDAGES**

(Title of the Invention)

the specification of which (check one)

☐ is attached hereto☒ was filed on May 6, 1999 as U. S. Application Serial Number or PCTInternational Application Number PCT/US99/09875

and was amended \_\_\_\_\_

(if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 (a) - (d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified, by checking the box below, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Applications			Priority Claimed		Copy Attached	
Application Number	Country	Foreign Filing Date (MM/DD/YYYY)	YES	NO	YES	NO

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below and claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application(s) designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application(s) in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Inventors: Roger J. Talish and Alan A. Winder  
 For: ULTRASOUND BANDAGES  
 Declaration for Patent Application  
 Page 2



Parent Application Number	Filing Date	Status (Mark Appropriate Column Below)		
		Patented	Pending	Abandoned
60/084,453	May 6, 1998			
PCT/US99/09875	May 6, 1999		X	

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As a named inventor, I hereby revoke all prior powers and appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

FIRM NAME: KILPATRICK STOCKTON LLP, 1100 Peachtree Street, Suite 2800, Atlanta, Georgia 30309-4530

Attorney and/or Agent	Registration No.
Roger T. Frost	22,176
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Charles W. Calkins	31,814
Larry A. Roberts	31,871
Jamie L. Greene	32,467
George T. Marcou	33,014
Bernard J. Graves, Jr.	33,239
Dean W. Russell	33,452
Richard T. Peterson	35,320
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Geoff L. Sutcliffe	36,348
Stephen B. Parker	36,631
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Mitchell G. Stockwell	39,389
Mary Anthony Merchant	39,771
Brenda Ozaki Holmes	40,339

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Alana G. Kriegsman	41,747
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James J. Bindseil	42,326
Heather D. Carmichael	42,389
John K. McDonald	42,860
Sima Singadia Kulkarni	43,732
Camilla Camp Williams	43,992
Christopher J. Chan	44,070
Carl B. Massey	44,224
R. Whitney Winston	44,432
John William Ball, Jr.	44,433
Dawn-Marie Bey	44,442
John M. Briski	44,562
Tiep H. Nguyen	44,465
Michael J. Dimino	44,657
S. Craig Hemenway	44,759
Kristin L. Johnson	44,807
J. Jason Link	44,874
Paul E. Knowlton	44,842
Charles E. Peeler	45,004
Bambi F. Walters	45,197
Cheryl L. Huseman	45,392
Shelby B. Grier	45,785
Jennifer R. Seng	45,851
Vaibhav P. Kadaba	45,865
J. Michael Boggs	46,563
Michael K. Dixon	46,665

Inventors: Roger J. Talish and Alan A. Winder  
For: ULTRASOUND BANDAGES  
Declaration for Patent Application  
Page 3



Michael J. Turton	40,852
Yoncha L. Kundupoglu	41,130
Scott Zimmerman	41,390

Kyle M. Globerman	P46,730
Tywanda L. Harris	P46,758
Kristin D. Mallatt	P46,895
Joseph Bennett-Paris	P47,226

I acknowledge the above-listed attorneys and agents and their firm Kilpatrick Stockton LLP represent my employer (if I am an employee and this application has been or will be assigned to my employer) or the entity with which I have contracted (if I am an independent contractor and this application has been or will be assigned to such entity) and in such cases do not represent me individually. I further acknowledge I have not established, nor will I seek to establish, any personal attorney/client relationship with Kilpatrick Stockton LLP in connection with this application and understand that, should I require legal representation, I will obtain such, at my expense, other than through Kilpatrick Stockton LLP.


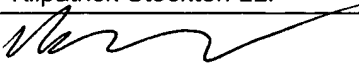

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Atlanta, Georgia 30309-4530

Direct telephone calls to: Bruce D. Gray (404) 815-6218

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor Roger J. Talish  
Inventor's signature [Signature] Date 11/30/00  
Residence 5 Harman Court, Hillsborough, New Jersey 08876 08844  
Citizenship US  
Post Office Address same as above

Full name of second inventor Alan A. Winder  
Inventor's signature [Signature] Date 12/5/00  
Residence 56 Patrick Road, Westport, Connecticut 06880  
Citizenship US  
Post Office Address same as above

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	<b>Application Number</b>	09/700,014
	<b>Filing Date</b>	December 29, 2000
	<b>First Named Inventor</b>	Roger J. Talish
	<b>Group Art Unit</b>	3737
	<b>Examiner Name</b>	
Total Number of Pages in this Submission	<b>Attorney Docket Number</b>	41482/205537
<b>ENCLOSURES (check all that apply)</b>		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Preliminary Amendment <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers <i>(for an Application)</i> <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition Routing Slip PTO/SB/69 and Accompanying Petition <input type="checkbox"/> Petition to Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request for Refund	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Additional Enclosure(s) <i>(Please identify below)</i> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">         Request for Issuance of a Corrected Filing Receipt           Copies of declaration and filing receipt       </div>
<div style="border: 1px solid black; padding: 5px;"> <b>REMARKS</b> </div>		
<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>		
Firm Or Individual Name	Bruce D. Gray, Reg. No. 35,799 Kilpatrick Stockton LLP	 <b>23370</b> PATENT TRADEMARK OFFICE
Signature		
Date	03/07/01	
<b>Certificate of Mailing</b> I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Director for Patents, Office of Initial Patent Examination, Customer Service Center, Washington, D.C. 20231 on this date:		
<div style="border: 1px solid black; padding: 5px; text-align: right;">         3/9/01       </div>		
Typed or printed name: Angela M. Rossi		
Signature		Date 3/9/01



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APPLICATION NUMBER	FILING DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLAIMS	IND CLAIMS
09/700,014	12/29/2000	3737	2436	41482/205537	5	1	1

23370  
JOHN S. PRATT, ESQ  
KILPATRICK STOCKTON, LLP  
1100 PEACHTREE STREET  
SUITE 2800  
ATLANTA, GA 30309

## FILING RECEIPT



\*OC000000005752099\*

Date Mailed: 02/09/2001

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the PTO processes the reply to the Notice, the PTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

Roger J. Talish, Hillsborough, NJ ;  
Alan A. Winder, Westport, CT ;

## Continuing Data as Claimed by Applicant

THIS APPLICATION IS A 371 OF PCT/US99/09875 05/06/1999  
CLAIMS PRIORITY TO U.S. PROVISIONAL 60/084453 05/06/98

## Foreign Applications

If Required, Foreign Filing License Granted 02/09/2001

## Title

Ultrasound bandages

## Preliminary Class

602

Data entry by : NGUYEN, SON

Team : OIPE

Date: 02/09/2001



Entered Computer

2/16/01 205537A

**LICENSE FOR FOREIGN FILING UNDER**  
**Title 35, United States Code, Section 184**  
**Title 37, Code of Federal Regulations, 5.11 & 5.15**

**GRANTED**

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**PLEASE NOTE the following information about the Filing Receipt:**

- The articles such as "a," "an" and "the" are not included as the first words in the title of an application. They are considered to be unnecessary to the understanding of the title.
- The words "new," "improved," "improvements in" or "relating to" are not included as first words in the title of an application because a patent application, by nature, is a new idea or improvement.
- The title may be truncated if it consists of more than 600 characters (letters and spaces combined).
- The docket number allows a maximum of 25 characters.
- If your application was submitted under 37 CFR 1.10, your filing date should be the "date in" found on the Express Mail label. If there is a discrepancy, you should submit a request for a corrected Filing Receipt along with a copy of the Express Mail label showing the "date in."
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Bib Data Sheet

CONFIRMATION NO. 1371

<b>SERIAL NUMBER</b> 09/700,014	<b>FILING DATE</b> 12/29/2000 <b>RULE</b>	<b>CLASS</b>	<b>GROUP ART UNIT</b> 3737	<b>ATTORNEY DOCKET NO.</b> 41482/205537
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**APPLICANTS**

Roger J. Talish, Hillsborough, NJ;  
Alan A. Winder, Westport, CT;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A 371 OF PCT/US99/09875 05/06/1999  
THIS APPLN CLAIMS BENEFIT OF 60/084,453 05/06/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE**

GRANTED \*\* 02/09/2001

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 1	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

23370

**TITLE**

Ultrasound bandages

<b>FILING FEE RECEIVED</b> 2436	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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